

# 2024 IHMSA Championship Registration

Anderson County Sportsmen CLUB

Lawrenceburg, Ky.

**Dates:**

July 20-26, 2024

**Range Address:**

1070 Old Joe Rd.  
Lawrenceburg, Ky. 40342

Mail or Email Pre-Registrations Forms to Jim Kesser (**Emails Preferred**) Phone: 614-214-6165

Email: jimologist@aol.com

Address: Jim Kesser  
RR 1 Box 268  
Bremen, Ohio

**Preferred Shooting Times:**

Please select your times below and all efforts will be made to accommodate your selections. Relays start at 0830 hrs. and will run until 1700 hrs. Sights will start at 0815 hrs. **Relays are scheduled for 15 minutes; it is recommended that you allow a minimum of 2 Relays between guns. There are mandatory shootoffs for all perfect scores This is a 60 round match. Note there is no PH short course.**

Big Bore/PH				Small Bore/PH							
Date	Time	Gun		Date	Time	Gun					
½ Scale				1/5 Scale				Field Pistol			
Date	Time	Gun		Date	Time	Gun		Date	Time	Gun	
<b>Total # guns</b>				<b>Cost per gun</b>				<b>Total</b>			
				<b>All you can shoot \$100</b>							
				<b>Does not include the 500 meter match</b>							
<b>TOTAL</b>								<b>\$100</b>			

Name:

IHMSA #:

Email Address:

Home Address:

City:

State: .

Zip:

Spotter's Name:

IHMSA #:

**CONFIRMATION WILL BE EMAILED TO YOU. DO NOT SEND MONEY WITH YOUR REGISTRATION. YOU WILL PAY AT THE MATCH**